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Bibliotheca Theologica

A SELECT AND CLASSIFIED

BIBLIOGRAPHY OF THEOLOGY

AND

GENERAL RELIGIOUS LITERATURE

BY

JOHN F. HURST, LL.D.

NEW YORK
CHARLES SCRIBNER'S SONS
1883

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If the severe sentence of a Judge ever await anyone, to condemn him to hardships and punishments, let neither the penitentiary weary him with the manufacture of the raw material, nor let the ores dug from the mines hurt his hard hands; just let him compose a Lexicon [Bibliography]. For why should I mention anything else? Surely, this single labour hath all the forms of torture.

JOS. SCALIGER.

PREFACE.

THE following work is designed for the minister of the Gospel, the theological student, the teacher of advanced Bible classes, and the general reader of religious literature, as a guide to the better sources in all departments of theological science. In 1867, while resident in Germany, and having access to Kayser and other bibliographical treasures, I arranged a scheme for an elaborate Theological Bibliography, which should comprise all the chief works in the English and Continental languages, and the better productions of the Patristic period, as we find them in the Ecclesiastical Greek and Latin. My desire was not alone to meet the wants of the preacher and the general student of religious thought, but to furnish a thesaurus for the broadest theological investigation. The work progressed satisfactorily; the titles of foreign books multiplied rapidly, and my interest in the undertaking steadily increased. But the material became unwieldy, and, after two years of such labor as could be bestowed upon it, the completion seemed farther in the future than at the outset. As one grows older, however, and his duties bring him into closer relationship with immediate needs, he is likely to compress his plans, and aim at a more direct result. I reached a point where it seemed best to sacrifice a cherished plan to a public want, and, instead of preparing a bibliographical work in several large volumes, to confine myself to a more compact book, which should be adapted to the British and American public, and contain mainly the titles of books procurable in the markets of this country and Great Britain. The most of the preparation for the larger, and now discarded, work, has been of little service in the preparation of this more practical one.

For the change of plan I am indebted, likewise, to theological students, who have been my nearest companions in study for fifteen years, and made me acquainted with their needs in their first enthusiastic reachings for information on topics which their profession was throwing open before them. It has been prepared in the mere fragments of time which have come during the stress and pressure of

graver duties. Thus its growth has been somewhat after the fashion of that choice piece of aside-work, Bethune's edition of good Izaak Walton's "Complete Angler," of which, when completed, the editor said: "I lost no time by it, for it was the occupation of moments when others would have been looking out of the windows."

It has been my purpose to do full and equal justice to all denominational and confessional literature. The plan, in giving titles, comprises the full subject as stated by the author; the number of volumes, when more than one constitute the book; the size of the work; the number of pages, both those in Roman as well as in Arabic numerals; and the place, publisher, and date of issue. There has been great variety in stating the names of the publishers, which is due chiefly to the changes which the inevitable years have brought, too, in that noble class of public servants. For example, a work issued by Hurd & Houghton has been entered thus, and not as though published by the present firm—Houghton, Mifflin & Co. Neither could a book published by Baker & Scribner be recorded as issued by the present successors of that firm—Messrs. Charles Scribner's Sons. The authors are a capricious class, and in no respect have they exhibited this trait more decidedly than in the way in which they give their names to their books. In some instances one will give all his titles, and in others, when stricken by a spasm of modesty, he will omit them all. In some, again, he will furnish his full Christian name; in others, give only his initials; while in still others the notion strikes him to put his book out upon the public without any name whatever. So far as the time of publication is concerned, and the edition, my wish has been to state the first edition of the work, and the publisher of the same; and, besides, the last edition, with the possibly changed publisher.

The following are among the sources which have been in constant use in the preparation of the BIBLIOTHECA THEOLOGICA:—

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In addition to the above more prominent works, I have consulted all the chief bibliographical serials, both European and American; the earlier and later catalogues of publishers; and the Finding Lists and Catalogues of the Congressional and principal public libraries of the United States. Yet, notwithstanding all these helps, I have endeavored to examine each work, and reproduce the needful data from a personal inspection. Among those who have aided me are John P. Jackson, Esq., of London; Albert Osborn, B.D., of New York; George B. Smyth, B.D., of Foo Chow, China; George J. Coombes, Esq., of New York; and J. C. W. Coxe, D.D., of Iowa. For special courtesies I must acknowledge obligations to Prof. Charles A. Briggs, D.D., of the Union Theological Seminary, New York; Mr. S. B. Noyes, of the Brooklyn Mercantile Library; and W. F. Poole, LL.D., of the Chicago Public Library.

It is only just to say of the publishers of this work, that they have never indicated a wish that any preponderance be given to any one of their own issues. They have said nothing otherwise than that their publications should stand upon the same footing as those of other publishers. Further, no favor has been requested of any publisher, or granted by any, with a view to its use in the present volume. For the mention or omission of an author, I must be held alone responsible. While it might seem that in some instances more than justice has been done an author, in other cases it may appear that much less has been done—even to the mention of too few of his books, or the omission of his name altogether. Nevertheless, though the fraternity of authors has been described by even its own members as peculiarly sensitive and punctilious, it has always been distinguished for the supreme virtue of final, though sometimes tardy, forgiveness.

DES MOINES, IOWA, *October* 28, 1882.

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"I direct and appoint that, upon the first Tuesday in Easter Term, a Lecturer be yearly chosen by the Heads of Colleges only, and by no others, in the room adjoining to the Printing House, between the hours of ten in the morning and two in the afternoon, to preach eight Divinity Lecture Sermons, the year following, at St. Mary's in Oxford, between the commencement of the last month in Lent Term, and the end of the third week in Act Term.

"Also I direct and appoint, that the eight Divinity Lecture Sermons shall be preached upon either of the following subjects: To confirm and establish the Christian Faith, and to confute all heretics and schismatics;

upon the divine authority of the Holy Scriptures; upon the authority of the writings of the primitive Fathers, as to the faith and practice of the primitive church; upon the Divinity of our Lord and Saviour Jesus Christ; upon the Divinity of the Holy Ghost; upon the Articles of the Christian Faith, as comprehended in the Apostles' and Nicene Creeds.

"Also I direct, that thirty copies of the eight Divinity Lecture Sermons shall be always printed, within two months after they are preached; and one copy shall be given to the Chancellor of the University, and one copy to the Head of every College, and one copy to the Mayor of the city of Oxford, and one copy to be put into the Bodleian Library; and the expense of printing them shall be paid out of the revenue of the Lands or Estates given for establishing the Divinity Lecture Sermons; and the Preacher shall not be paid, nor be entitled to the revenue, before they are printed.

"Also I direct and appoint, that no person shall be qualified to preach the Divinity Lecture Sermons, unless he hath taken the degree of Master of Arts at least, in one of the two Universities of Oxford or Cambridge; and that the same person shall never preach the Divinity Lecture Sermons twice."

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PART II.

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DIVISION I.

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PART V.

PRACTICAL THEOLOGY.

I. HOMILETICAL THEOLOGY.

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